|   | CANDIDATE'S REPO  |   |
|---|---|---|
| 1.Qualifying Name and Address of Candidate  KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722  | 2. Office Sought (Include title of office as well Judge East & West Feliciana 20th JDC Div. A | OFFICE USE ONLY Report Number: 45893  Date Filed: 12/16/2014  |
|   |   | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B Schedule E-1  |
| 3. Date of Primary <u>11/4/2014</u> This report covers from <u>9/26/2014</u>  | through <u>10/15/2014</u>   | Concadio E 1  |
| 4. Type of Report:  |   |   |
| ———— 180th day prior to primary   | 40th day after general  |   |
| 90th day prior to primary   | Annual (future election)  |   |
| X 10th day prior to primary  X 10th day prior to primary  | ——— Supplemental (past election)  |   |
| 10th day prior to primary   | X Amendment to prior report   |   |
| 5. FINAL REPORT if:   | 7 mondment to prior report  |   |
| Withdrawn Filed af  | ter the election AND all loans and debts paid   |   |
| Unopposed   |   |   |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  | 7. Full Name and Address of Treasurer GINGER DAVIS P.O. Box 894 Clinton, LA 70722             |   |
| LANDMARK BANK<br>P.O. Box 967<br>Clinton, LA 70722  |   |   |
| Name of Person Preparing Report GINGER  | DAVIS   |   |
| Daytime Telephone 225-683-4800  |   |   |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L. | dge, information and belief, and that no ed that have not been reported herein,               | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 16th day of December   | <u>, 2014</u> .   | On attached sheet   |
| Kathryn E. (Betsy) Jones Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 225-683-4800  Daytime Telephone   |   |
| Ginger Davis  | <u>225-683-4800</u>   |   |
| Signature of Treasurer  | Daytime Telephone   |   |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT BETSY JONES
P.O. Box 894
Clinton, LA 70722

Name and Address of Committee's Chairman

MAUREEN HAYS
P.O. Box 894
Clinton, LA 70722

### **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 3,400.00  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,200.00  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 4,600.00  |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 39,154.25 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 43,754.25 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 21,040.73 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 21,040.73 |

| FINANCIAL SUMMARY   | Amount       |  |
|---|--------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 971.85    |  |
| 15. Plus total receipts this period  (Line 8 above)   | \$ 43,754.25 |  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 21,040.73 |  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 1,200.00  |  |
| 18. Funds on hand at close of reporting period  | \$ 22,485.37 |  |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 39,154.25 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 300.00    |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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### SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| MCDUFFIE K. HERROD, LTD<br>P.O. Box 8436<br>Clinton, LA 70722                    | 10/03/2014                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BOB G JONES<br>3030 Sam Talbert Rd.<br>Clinton, LA 70722                         | 10/08/2014                             | \$1,700.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| FRANK T PACE P.O. Box 1129 St. Francisville, LA 70775                            | 10/09/2014                             | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOHN H PACE<br>3920 Floyd Drive<br>Baton Rouge, LA 70808                         | 10/09/2014                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| A. GREGORY ROME, ATTORNEY AT LAW<br>201 Napoleon Street<br>Baton Rouge, LA 70802 | 10/09/2014                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JAMES FELDER, LLC<br>11993 Graham Road<br>St. Francisville, LA 70775             | 10/15/2014                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | ,                                      | \$2,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                           |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

### SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repo | 2. Contributions this Reporting Period |           |
|---|----------------------------|--|-----------|
|   | a. Date(s)                 | b. Amount(s)                           |           |
| INTERNATIONAL ASSO. OF HEAT & FROST INSULATORS & Allied Workers Local 53 2001 Veterans Memorial Blvd., Ste. 200 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/15/2014                 | \$300.00                               | \$300.00  |
| ELIZABETH R JONES<br>1000 Quayside Terrace, Ste. 1407<br>Miami, FL 33138  | 10/14/2014                 | \$500.00                               | \$500.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |  |           |
| 4. SUBTOTAL (this page)   | •                          | \$800.00                               | N/A       |
| 5. TOTAL (complete only on last page of this schedule)  |                            | \$ 3,400.00                            | N/A       |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                            |  |           |
| SUBTOTAL (this page) \$300.00   | TOTAL (complete only o     | on last page of this schedule)         | \$ 300.00 |

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#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                         | 2. In-Kind Contributions this Reporting Period |                     | 3. Total this Election |            |
|---|--|---------------------|------------------------|------------|
|   | a. Description(s)                              | b. Date(s)          | c. Amount(s)           |            |
| L.T. DUPRE, III<br>19929 Old Scenic Hwy.<br>Zachary, LA 70791   | expenses for Meet<br>& Greet 10/9              | 10/09/2014          | \$240.00               | \$240.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                     |                        |            |
| CLAYTON M PERKINS<br>19929 Old Scenic Hwy.<br>Zachary, LA 70791 | expenses for Meet<br>& Greet 10/9              | 10/09/2014          | \$240.00               | \$240.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                     |                        |            |
| CHARLES MUNSON<br>P.O. Box 2405<br>St. Francisville, LA 70775   | expenses for Meet<br>& Greet 10/9              | 10/09/2014          | \$240.00               | \$340.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                     |                        |            |
| GEORGE WOODSIDE<br>P.O. Box 1438<br>St. Francisville, LA 70775  | expenses for Meet<br>& Greet 10/9              | 10/09/2014          | \$240.00               | \$240.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                     |                        |            |
| ANN R JONES<br>4100 Bob Jones Road<br>Clinton, LA 70722         | expenses for Meet<br>& Greet 10/9              | 10/09/2014          | \$240.00               | \$2,467.11 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                     |                        |            |
| 4. SUBTOTAL (this page)   | •  |                     | \$1,200.00             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)          |  |                     | \$ 1,200.00            | N/A        |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE               | <br>:S   |                     |                        |            |
| SUBTOTAL (this page) \$0.0                                      | 0 TOTAL (coi                                   | mplete only on last | page of this schedule) | \$ 0.00    |

| SCHEDULE B: LOANS RECEIVED  |
|---|
| The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. |
|   |

| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722   3. Endorsers/Guarantors                      | 2. a. Date*   |   |   |
|--|---|---|---|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principa<br>not known, list all paymen                              | I and interest separately. If separately and interest separately. If separately and a separately and a separately.  | arate amounts are                           |
| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722  | c. Amount borrowed d. Balance due *For lines of credit, give at Item 2a and list only | b. Interest rat  d*  e the date the line of credit the amount actually drawn  unt of credit available \$  | \$ 675.23 was first committed               |
| 3. Endorsers/Guarantors  | 4. Repayments this per Date   | riod<br>Principal   | Interest                                    |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principa<br>not known, list all paymen                              | I<br>I and interest separately. If separately in the separately in the separately in the separately. If separately in the s | I<br>arate amounts are                      |
| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722  | c. Amount borrowed d. Balance due *For lines of credit, give at Item 2a and list only | b. Interest rat  d*   | \$ 89.42<br>\$ 89.42<br>was first committed |
| 3. Endorsers/Guarantors  | Repayments this per     Date  | riod<br>Principal   | Interest                                    |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principa<br>not known, list all paymen                              | l and interest separately. If separts under principal.)   | arate amounts are                           |

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| SCHEDULE B: LOANS RECEIVED   |
|--|
| he following information must be provided for each loan or line of credit received this reporting period, even if it has been epaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be eported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported in this schedule. |
|  |

| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722  | 2. a. Date* 5/12/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 109.00 d. Balance due \$ 109.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$                          |   |                   |
|--|---|---|-------------------|
| 3. Endorsers/Guarantors  | 4. Repayments this per<br>Date  | riod<br>Principal   | Interest          |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |   |                   |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722   | 2. a. Date*   |   |                   |
| 3. Endorsers/Guarantors  | Repayments this period     Date Principal Interest  |   |                   |
| (Enter the full name and address of each person or entity that has   | (List payments of principa  | I and interest separately. If separately                                    | arate amounts are |
| endorsed, guaranteed or otherwise secured the loan or line of credit.  | not known, list all paymen  |   |                   |
| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722  | 2. a. Date* 5/19/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$\ 82.17\$ d. Balance due \$\ \$\ 82.17\$  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$\ \$\ \end{array} |   |                   |
| 3. Endorsers/Guarantors  | Repayments this per     Date  | riod<br>Principal   | Interest          |
|  |   |   |                   |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of         | (List payments of principa not known, list all paymen   | I and interest separately. If separately if separately is under principal.) | arate amounts are |

| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722  3. Endorsers/Guarantors                          | 2. a. Date* 5/23/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 247.50 d. Balance due \$ 247.50  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |  |  |
|--|--|--|--|
| 3. Eliuoiseis/Guarantois   | 4. Repayments this period  Date Principal Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |
| Name and address of lender     KATHRYN E. (BETSY) JONES     P. O. Box 865     Clinton, LA 70722  | 2. a. Date* 6/16/2014 b. Interest rate 0.00 %(a.p.r.)  c. Amount borrowed* \$29.92  d. Balance due \$29.92  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$   |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722   | 2. a. Date* 6/17/2014 b. Interest rate 0.00 %(a.p.r. c. Amount borrowed* \$96.92 d. Balance due \$96.92    *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$     |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit  | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |

|  | •   |  |  |
|--|---|--|--|
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722   | 2. a. Date* 6/21/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$\\$38.59\$ d. Balance due \$\\$38.59\$  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$\\$ |  |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date Principal Interest  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |  |  |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722   | 2. a. Date* 6/27/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5,000.00  d. Balance due \$ 5,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$     |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |  |  |
| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722  | 2. a. Date* 6/28/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 160.23 d. Balance due \$ 160.23  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$          |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit  | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |  |  |

|  | •  |  |  |
|--|--|--|--|
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722   | 2. a. Date* 7/11/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$  \text{29.92}\$ d. Balance due \$  \text{29.92}\$  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$  \text{29.92}\$ |  |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date Principal Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722   | 2. a. Date* 7/31/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 54.50  d. Balance due \$ 54.50  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$                                    |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |
| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722  | 2. a. Date* 8/2/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 114.45  d. Balance due \$ 114.45  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$                                   |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit  | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |

| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722  3. Endorsers/Guarantors                       | 2. a. Date* 8/6/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 277.16 d. Balance due \$ 277.16  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ 4. Repayments this period      |  |  |
|--|--|--|--|
|  | Date Principal Interest  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722   | 2. a. Date* 8/20/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$\frac{600.00}{600.00}\$ d. Balance due \$\frac{600.00}{1000}\$  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |
| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722  | 2. a. Date* 9/5/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 252.03  d. Balance due \$ 252.03  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$                               |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period Date Principal Interest  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |

# SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been

| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722   | 2. a. Date* 9/12/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 154.48  d. Balance due \$ 154.48  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$    |   |   |
|--|--|---|---|
| 3. Endorsers/Guarantors  | Repayments this per     Date   | iod<br>Principal  | Interest                                      |
|  | 1/1/1970   | 0.00  | 0.00  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all payment  | and interest separately. If seps<br>s under principal.) | arate amounts are                             |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722   | c. Amount borrowed d. Balance due *For lines of credit, give   | b. Interest rat   | \$ 234.83<br>\$ 234.83<br>was first committed |
| 3. Endorsers/Guarantors  | Repayments this per     Date   | · · · · · · · · · · · · · · · · · · ·                   | Interest                                      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all payment  | and interest separately. If sepos under principal.)     | arate amounts are                             |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722   | 2. a. Date* 9/26/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 7,000.00 d. Balance due \$ 7,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |   |   |
| 3. Endorsers/Guarantors  | Repayments this per     Date   | iod<br>Principal  | Interest                                      |
|  |  |   |   |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of         | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |   |   |

| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722  3. Endorsers/Guarantors                          | 2. a. Date* 10/3/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 10,000.00  d. Balance due \$ 10,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$  4. Repayments this period  Date Principal Interest |  |  |
|--|---|--|--|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |  |  |
| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722  | 2. a. Date*   |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |  |  |
| 1. Name and address of lender  KATHRYN E. (BETSY) JONES  P. O. Box 865  Clinton, LA 70722  | 2. a. Date* 10/15/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 154.25  d. Balance due \$ 154.25  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$  |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of         | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |  |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|--|----------------------------------|--|--------------|
| MARY ANN NEWMAN<br>P.O. Box 8151<br>Clinton, LA 70722                          | 09/26/2014                       | photography services                     | \$ 150.00    |
| FELICIANA EXPLORER<br>4104 Main Street<br>Zachary, LA 70791                    | 09/26/2014                       | newspaper ad 9/30/14                     | \$ 700.00    |
| EAST FELICIANA HIGH SCHOOL<br>3501 Highway 10<br>Jackson, LA 70748             | 09/26/2014                       | homecoming parade entry fee              | \$ 20.00     |
| NATHANIEL BAPTIST CHURCH<br>5032 MS Highway 33<br>Centreville, MS 39631        | 09/28/2014                       | donation                                 | \$ 200.00    |
| NEW HOPE BAPTIST CHURCH<br>1405 Highway 409<br>Slaughter, LA 70777             | 09/28/2014                       | donation                                 | \$ 200.00    |
| FRANKLIN DATA EMPOWERED DIRECT MAIL<br>P.O. Box 1269<br>Baton Rouge, LA 70821  | 10/01/2014                       | 5000 pushcards                           | \$ 703.05    |
| POLITICAL ACTION COMPANY<br>2016 General Jackson Ave.<br>Baton Rouge, LA 70810 | 10/01/2014                       | September consulting fees                | \$ 2,500.00  |
| TIGER SANITATION P.O. Box 78410 Baton Rouge, LA 70837                          | 10/01/2014                       | portable toilet for Meet & Greet<br>10/9 | \$ 164.45    |
| 3. SUBTOTAL (optional)   | •                                | •  | \$4,637.50   |
| 4. TOTAL (optional - complete only on last page of this schedul                | e)                               |  |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| FELICIANA EXPLORER<br>4104 Main Street<br>Zachary, LA 70791                          | 10/01/2014                       | newspaper ad 10/7/14                | \$ 700.00    |
| FROGSKIN GRAPHICS<br>P.O. Box 2043<br>Clinton, LA 70722                              | 10/03/2014                       | 3 ad designs and 1500 #59 stickers  | \$ 1,994.70  |
| CAPITAL CITY PRESS P.O. Box 588 Baton Rouge, LA 70821                                | 10/03/2014                       | newspaper ad 10/9/14                | \$ 500.00    |
| ST. PAUL CHURCH<br>10579 Highway 959<br>Slaughter, LA 70777                          | 10/05/2014                       | donation                            | \$ 200.00    |
| MT. ZION ON THE HILL BAPTIST CHURCH 220 W. Port Hudson-Plains Road Zachary, LA 70791 | 10/05/2014                       | donation                            | \$ 200.00    |
| POLITICAL ACTION COMPANY<br>2016 General Jackson Ave.<br>Baton Rouge, LA 70810       | 10/06/2014                       | tracking poll                       | \$ 1,825.00  |
| WILSON COMMUNITY YOUTH ORGANIZATION<br>P.O. Box 363<br>Wilson, LA 70789              | 10/06/2014                       | sponsor WCYO Fun Day<br>10/25/14    | \$ 400.00    |
| CAPITAL CITY PRESS P.O. Box 588 Baton Rouge, LA 70821                                | 10/08/2014                       | newspaper ad 10/16/14               | \$ 375.00    |
| 3. SUBTOTAL (optional)   | ļ.                               | !                                   | \$6,194.70   |
| TOTAL (optional - complete only on last page of this schedu                          | le)                              |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                       | c. Amount(s) |
|---|----------------------------------|---|--------------|
| GS FORD ENTERPRISES P.O. Box 232 St. Francisville, LA 70775                   | 10/08/2014                       | Flowers' Solutions Acadamy<br>Oct. Festival slide sponsor | \$ 195.00    |
| FROGSKIN GRAPHICS<br>P.O. Box 2043<br>Clinton, LA 70722                       | 10/09/2014                       | ad design   | \$ 327.00    |
| FELICIANA EXPLORER<br>4104 Main Street<br>Zachary, LA 70791                   | 10/09/2014                       | newspaper ad 10/14/14                                     | \$ 900.00    |
| NEW PHILADELPHIA BAPTIST CHURCH<br>9027 Sanford Lane<br>Slaughter, LA 70777   | 10/12/2014                       | donation  | \$ 200.00    |
| FROGSKIN GRAPHICS<br>P.O. Box 2043<br>Clinton, LA 70722                       | 10/13/2014                       | ad design   | \$ 327.00    |
| L.A.W. PUBLICATIONS<br>15000 East Beltwood Parkway<br>Addison, TX 75001       | 10/14/2014                       | ad in E. Fel. Parish D.A.'s Drug<br>Awareness Booklet     | \$ 399.00    |
| FRANKLIN DATA EMPOWERED DIRECT MAIL<br>P.O. Box 1269<br>Baton Rouge, LA 70821 | 10/14/2014                       | postcard mailing 10/14/14                                 | \$ 3,978.14  |
| FRANKLIN DATA EMPOWERED DIRECT MAIL<br>P.O. Box 1269<br>Baton Rouge, LA 70821 | 10/14/2014                       | postcard mailing 10/16/14                                 | \$ 3,728.14  |
| 3. SUBTOTAL (optional)  | I                                |   | \$10,054.28  |
| 4. TOTAL (optional - complete only on last page of this schedu                | ıle)                             |   |              |

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| Name and Address of Recipient                                     | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |              |  |
|---|----------------------------------|---|--------------|--|
| SAM'S CLUB<br>10444 N. Mall Drive<br>Baton Rouge, LA 70809        | 10/15/2014                       | food for Meet & Greet 10/18                       | \$ 154.25    |  |
| 3. SUBTOTAL (optional)  |                                  |   | \$154.25     |  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                  |   | \$ 21,040.73 |  |

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